

**Government of Jammu and Kashmir  
Animal/Sheep Husbandry & Fisheries Department  
Civil Secretariat, Srinagar**

**Subject:-Grant of G.P. Fund Withdrawal in favour of Sh. Subash Chander Raina, Deputy Secretary, Animal/Sheep Husbandry Department.**

**Government Order No:- 112 - ASH of 2021  
DATED:- 05 -08-2021**

In pursuance of Rule 15(1)(A)(b) of General Provident (Central Services) Rules, 1960, read with Office Memorandum No: 3/2/2017-P&PW(F)(ii), dated:07/03/2017, issued by Ministry of Personal & PG & Pension & Pensioners Welfare, GOI, sanction is accorded to the grant of G.P. Fund Withdrawal of Rs.10,93,000/-(Rupees Ten Lakh Ninety Three Thousand Only) in favour of Sh.Subash Chander Raina, Deputy Secretary, Animal/Sheep Husbandry Department out of his G.P. Fund Account No CC. 910000647 enabling him to defray the expenses on account of marriage of his son. The balance at the credit of the officer is given as below:-

S.No	Detail of Balance	Amount in Rupees
1	Closing Balance as per schedule for the year 2020-21	16,89,197/-
2	Subscription from 03/2021 to 06/2021	60,000/-
3	Refund from 03/2021 to 06/2021	Nil
4	Withdrawal from 03/2021 to 06/2021	Nil
5	Net Balance as on 30.06.2021	17,49,197/-

**By Order of Government of Jammu & Kashmir.**

**Sd/-**

**(Navin K. Choudhary), IAS**

**Principal Secretary to the Government**

**Dated: - 05-08-2021**

**No: - ASHF-NAZ/21/2021-03**

**Copy to the:-**

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi for information.
2. Director Archives, Archeology & Museums, J&K, Jammu.
3. Concerned Officer for information.
4. Treasury Officer, Civil Secretariat Treasury, J&K (Moving Cell ) Srinagar.
5. Accounts Officer, G.P. Fund Moving Cell, J&K, Jammu/Srinagar
6. In- Charge Website, Animal/Sheep Husbandry & Fisheries Department.
7. Private Secretary to Principal Secretary to Government, Animal/Sheep Husbandry & Fisheries Department for information of Principal Secretary.

**( Imtiyaz Ahmad Wani)**

**Director Finance**

**Animal/Sheep Husbandry & Fisheries Department**