

Government of Jammu and Kashmir  
Animal/Sheep Husbandry & Fisheries Department  
Civil Secretariat, Srinagar

**Subject:- Grant of G.P. Fund Withdrawal in favour of Sh. Bashir Ahmad Bhat, Director Fisheries, J&K.**

**Government Order No: - 56 - ASH of 2022**  
**DATED: - 20 -04-2022**

In pursuance of Rule 15(1)(C) of General Provident Fund (Central Services) Rules, 1960, read with Office Memorandum No. 3/2/2017-P&PW(F)(ii), dated:07/03/2017, issued by Ministry of Personnel, PG & Pension, Department of Pension & Pensioners Welfare, GOI, sanction is accorded to the grant of G.P. Fund Withdrawal of Rs.36,50,000/-(Rupees Thirty Six Lakh and Fifty Thousand Only) in favour of Sh. Bashir Ahmad Bhat, Director Fisheries J&K. out of his G.P. Fund Account No CC. 710106384 as the Officer is going to retire on superannuation on .30.04.2022. The balance at the credit of the officer is given below:-

| S.No | Detail of Balance  | Amount in Rupees |
|------|--|------------------|
| 1    | Closing Balance as per Annual Account Statement for the year2020-21 issued by District Fund Office, Srinagar | 29,41,970.00     |
| 2    | Subscription from 03/2021 to 03/2022 as per statement issued by the A.O. Fisheries Department, J&K           | 11,35,000.00     |
| 3    | Refund from 03/2021 to 03/2022   | Nil              |
| 4    | Withdrawal from 03/2021 to 03/2022   | Nil              |
| 5    | Net Balance as on dt.31.03.2022  | 40,76,970.00     |

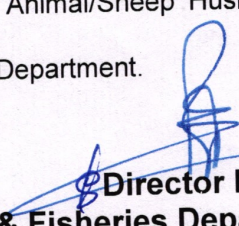
**By Order of Government of Jammu & Kashmir.**

**Sd/**  
**(Navin K. Choudhary), IAS**  
**Principal Secretary to the Government**  
**Dated: -20-04-2022**

**No: - ASHF-NAZ/15/2022-03**

**Copy to the:-**

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi for information.
2. Director Archives, Archeology & Museums, J&K, Jammu.
3. Director Fisheries J&K.
4. Concerned Officer for information
5. Treasury Officer, Sadder Secretariat Treasury, Srinagar.
6. Chief Accounts Officer, District Fund Office, Srinagar
7. Accounts Officer, Fisheries Department, J&K.
8. Private Secretary to Principal Secretary to Government, Animal/Sheep Husbandry & Fisheries Department for information of Principal Secretary.
9. In- Charge Website, Animal/Sheep Husbandry & Fisheries Department.

  
**Director Finance**  
**Animal/Sheep Husbandry & Fisheries Department**